



The Native Canadian

Newsletter of the Native Canadian Centre of Toronto

16 Spadina Rd., Toronto, ON, M5R 2S7

Tel 416-964-9087 / Fax 416-964-2111

Introducing Your New Board of Directors

On June 27th, the Centre held its Annual General Meeting where six new Board members were elected, and three re-elected. We are happy to report that the meeting was quite a success with a great turn-out from our membership. The evening began with a community dinner in the cafeteria, and the meeting started in the auditorium around seven p.m. with Elder Lillian McGregor conducting the opening prayer. The Eagleheart Singers and Drummers also performed the Honour Song.

Ceremonies were held to induct four new members to the NCCT's Elders and Traditional Teachers' Council. We are very honoured to announce that Vern Harper, Brad Kiwenzie, Pauline Shirt, and Shawani Campbell Star have joined the Council.

In addition, Executive Director, Gayle Mason made the presentation of an Eagle Feather to Bill Henderson in recognition of his fourteen years of volunteer work and legal counselling given to the Centre. Other presentations were made on behalf of the Centre to the outgoing Board members.

President, Joe Johnson called the meeting to order and business got under way. This year nine positions needed to be filled on our Board of Directors, and eighteen excellent candidates were nominated. We are very pleased that Joe Johnson was re-elected to his position as President for a second term, and Isaac Pitawanakwat and Charles Holder were also successful in their bids for re-election. New members are Linda Johnson, Ralph Keesickquayash, Shirley King-Lovett, Theresa Ortiz, Eddy Robinson, and Maurice Sands. To the right, please look over the complete list of your Board of Directors, and members of the new Executive.

Other significant results of the meeting were the resolutions that one full voting position on the Board of Directors be created specifically designated for a youth representative; and that the Centre adopt a common strategy to join with other Native organizations in Toronto to pursue joint fundraising initiatives.

With the leadership of this highly-skilled, spirited, and enterprising Board, all of the Centre's Committees are getting a fresh start. The Centre invites and encourages you to join any of the following Committees which are at the heart of the Centre's activities:

Volunteer/Membership Committee

Anishnawbek Committee

Building/Renovations Committee

Self-Government Committee

Fundraising Committee

Recreation Committee

*Editorial Board of the Native Canadian
(Communications Committee)*

Craft Shop Committee

Library/Resource Centre Committee (new, see Page 4)

Your participation is vital to what the Native Centre does for you and the community; just drop in or give us a call. A reminder: copies of the AGM Report are available free to members to pick up at the Centre's reception desk.

Native Canadian Centre of Toronto Board of Directors

Gayle Mason,
Executive Director
Joe Johnson,
President
Connie Wentz,
1st Vice President
Andrew McConnell,
2nd Vice President
Maurice Sands,
Treasurer
Isaac Pitawanakwat,
Secretary

Directors:
Charles Holder
Lillian McGregor
Stephen Smart
Frances Sanderson
Kimberly Horan
Martin Bayer
Linda Johnson
Shirley King-Lovett
Theresa Ortiz
Eddy Robinson
Ralph Keesickquayash



The Native Canadian Centre is wheelchair-accessible with elevator service at the rear. Call 964-9087

**Don't Miss The Exciting News
in the Next Issue of
*the Native Canadian!***



GREAT PRIZES TO BE WON!!

Job Opportunities with the

Native Canadian Centre / George Brown College

Three six-month contract positions will be available in the Aboriginal Employment Counselling and Career Planning Program, beginning in October, 1996, pending funding. These are: Full-time Administrative Assistant, Full-time Native Program Coordinator/Intake Officer, Full-time Native Instructor/Life Skills Coach. Relevant experience required. For more information, and for full details for each position, call 416-964-9087, ext. 326. Please forward two copies of your resume and covering letter to Bijou Alchin, first floor, Native Canadian Centre of Toronto. DEADLINE: September 4th, 1996.

Native Language Courses Begin in September

Classes in Ojibwe and Oneida will begin again in September. Ojibwe classes will be held again at the Native Centre; as well as at Oakwood Collegiate, Leslieville Public School, and the Native Women's Resource Centre. Oneida classes will be at the Chiefs of Ontario Office. Accommodating all levels of proficiency, a practical and holistic approach emphasizes Native Languages as living languages. Resources, such as films, music, literature, poetry, and crafts will be used. This program is free and open to all adults. You may register by attending the first class at the location of your choice. For details, call the Adult Native Languages Unit, Continuing Education Dept., Toronto Board of Education at 393-9640.

It Was A "Loonie" Evening!

On July 31st, members of the Native community supported the Native Women's Resource Centre, and Spirit of the People at their first Annual Loonie Auction. This soon to be a yearly event was held at the Native Canadian Centre.

It was an evening of fun, laughter, and good-natured teasing when: a "Loonie" bought a fur coat (the owner is now looking for a woman to fit into it!); a "Loonie" bought a pair of front row Blue Jays tickets; a "Loonie" bought a three-foot high dreamcatcher; and a "Loonie" bought a beautifully framed print.

These were some of the items that were displayed and won at the auction. This joint effort by some of Toronto's Native agencies was a big hit. "It may replace Bingo!" Meegwetch to all that supported the Loonie Auction and the agencies involved.

Theresa Ortiz

The Native Canadian is published monthly by the Native Canadian Centre of Toronto, 16 Spadina Road, Toronto, Ontario, M5R 2S7; TEL: 416-964-9087, FAX: 416-964-2111. Subscriptions: Free with all memberships to the Native Canadian Centre of Toronto.

Opinions expressed in articles do not necessarily reflect the official opinions or policies of the Native Canadian Centre of Toronto.

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Milestones

Our most heartfelt wishes for a speedy recovery to our member **Barbara Gajic**. Barbara is very active in the Native community and a major contributor to *the Native Canadian* having produced several of our very popular feature profiles. Barbara -- slowly but surely!

Once more **Elder Jim Mason** has been recognized for his work on behalf of Native inmates. The Correctional Services Division of the Ontario Ministry of the Solicitor General and Correctional Services recently named Jim as recipient of its Community Service Award, for his five years of volunteer service at Maplehurst Correctional Centre. Jim is truly an inspiration and a role model to us all.

Everyone at the *Native Canadian Centre* sends their best wishes to our **Executive Director, Gayle Mason** and **Bruce Stark** who will be married on September 21st. Congratulations and many years of marital bliss to both of you!

Congratulations to one of the *Centre's* lawyers, **Derek Ground** who is getting married on September 7th, 1996 in Toronto. He and **Lydia Wakulowsky** will honeymoon in Ireland and Scotland for three weeks. Derek is also the *Centre's* Self Government Advisor.

Very happy birthday wishes from Thecla Neganegijig to her *ndaansag* (daughters) **Natalie Neganegijig** who is 14 and **Juanita Neganegijig** who is 11; her *nshimis* (niece) **Larissa Mishibinijinna** who is 10; and her *mshiimenh* (sister) **Debra Mishibinijinna** who is 30; they all celebrated in August; and her *wiidgemaagan*, **Paul Neganegijig**, 38, whose birthday is in September.

A very happy birthday, too, to one of our star volunteers, **Chris MacDonald** who celebrates on September 28th; she's pretty sure she is about 17 (Whatever you say, Chris).

Welcome to **Brandon Floyd Bolton**, born on July 18th in Toronto, and weighing 8lbs, 6oz. His Mommy and Daddy are Chrystal and David Bolton, and the proud Grandparents are Alicia Oliver & Floyd Williams, and Lana & Vern Bolton. Great-Grandmothers are Georgina Oliver (Whitefish Falls), Dorothea Williams (Oneida), and Diane Windsor (Bella Bella, B.C.).

Congratulations on the birth of **Jordan Stephen Samuel Petts**, 8lbs, 14½ oz., on July 3rd in Barrie, Ont. Carol and John Petts are the proud parents, as are the Grandparents, Mrs. Stephen Petts, and Alicia Oliver & Floyd Williams, as well, Great-Grandmother is the very proud Georgina Oliver (twice in two weeks!)

We are very happy to welcome **Amethyst Correna Toulouse**, born at 9:58 p.m. at *Women's College Hospital*. She weighed 9lbs, 9 oz. Proud Mommy is Ramona Toulouse, and really proud Grandma is Nora Toulouse.

Warm feelings of congratulations to **Adrian Humphries** and his family who were reunited after 26 years apart!

Congratulations to **Cameron R. Brown** on his appointment to the position of the first-ever National Director, Aboriginal Banking with the *CIBC*. Cameron has worked with the *CIBC* in British Columbia and the Yukon. He was also a professor at Trent University. Cameron is a member of the Heiltsuk First Nation, B.C.

More Student Successes! **Ladeanne Debassige**, one of our most valued student members, has achieved an above 80% average in her course work at the *Ontario Arts College* this year. Ladeanne was former president of the *Centre's Youth Council* and has been very active in the Native community. She is the daughter of Philip and Joanne Debassige. **Sam MacLeod**, one of the *Centre's* most dependable and devoted staff, will receive an award from the *Ontario Bursary Plan* to pursue his studies in the *Pre-University Program in History* at the *University of Toronto*. Our very best wishes for continued success!

The Toronto Aboriginal Community, the NCCT and Self Government: Questions and Answers

by Derek Ground

Q: What do we mean by "self-government" in an urban context?

A: It is easier for most people to imagine self government where there is a defined, contiguous land base. That does not mean, however, that people living off a land base do not have rights of self-government. As someone said, "you don't stop being an Indian once you step off the reserve." The federal government has taken the position that self government is an Aboriginal right recognized in section 35 of the Constitution Act 1982. That section applies to all Aboriginal people, but does not make any mention of where they live. Discussions within the Self-Government Committee over the last year or so have indicated that, as a starting point, urban self government in Toronto should involve increased or total community responsibility for the delivery and co-ordination of services to Aboriginal people in Toronto. The Committee has emphasized all along that this is only starting point. Among the areas that have been discussed as having potential for self-government "pilot projects" are health, education and housing. Of these, education has been suggested by the Committee as the best area for a pilot project.

Q: Why is the NCCT involved in self government issues? Who do they speak for?

A: During the constitutional discussions of the early 1990s, it became increasingly evident that governance issues facing urban Aboriginal people were in danger of either being left out, or receiving second-class status. The NCCT has always been active in political issues and, in the absence of any other organization in the city making active efforts on self government, the NCCT took it upon itself to begin to bring the issue to the attention of the community and to all levels of government. While the NCCT did, at one point, canvass its membership and the wider Aboriginal community to seek the authority to speak on their behalf on self government issues, that enumeration took place too long ago to reflect the current reality. As a result, the NCCT sees its role as one of facilitator for self government issues in Toronto. The NCCT remains the oldest and most established of the Toronto Aboriginal organizations and, as a result, has always been looked to for leadership and support on this issue. If, however, the NCCT is to be a force in self-government discussions, and if there is to be meaningful self government of any sort in Toronto, we need the support and involvement of the other Toronto Aboriginal organizations and certainly of the Aboriginal community.

Q: What are the areas that the Self Government Committee is concentrating on right now?

A: As with all Aboriginal organizations, the NCCT is trying to raise financial resources for the on-going technical work that needs to take place on self-government. We have also been involved in discussions with the federal and provincial governments and First Nations and tribal councils. Over the last two years, the Committee has been attempting to develop a Statement of Principles for Urban Self Government. The "Statement of Principles" is, we hope, something which we can get all of the Toronto Aboriginal organizations to endorse. We have also been developing a Memorandum of

Understanding which we hope will be the basis of proceeding with discussions and negotiations with all levels of government.

Q: Who's on the NCCT self-government committee?

A: The Committee has been functioning on a somewhat informal basis. As all community members serve on the Committee as volunteers, it is often difficult to get everyone together. The NCCT does not have permission from all members of the Committee to publish their names, but the Committee does have representation from the Board and staff levels of the NCCT and has enjoyed the participation of many of the Toronto organizations over the years. As well, there are several community members on the committee who are not officially affiliated with any particular organization. The NCCT provides a technical adviser to the Committee. The technical adviser is a lawyer who is active in Aboriginal issues.

Q: How do we make our views and ideas known?

A: You can write to the NCCT at 16 Spadina Road, Toronto, Ontario M5R 2S7 or telephone 964-9087 and leave a message for Derek Ground, the technical advisor. If you write, please be sure to put "RE: SELF GOVERNMENT" on the envelope. Derek will be away until the beginning of October 1996. In his absence one of the committee members will pick up his mail and return messages. If you are interested in serving on the Committee, please be sure to include some information about your experience or ideas in this area.

THE NEXT MEETING OF THE NCCT SELF GOVERNMENT COMMITTEE WILL BE 6:00 P.M. TUESDAY, 15 OCTOBER 1996 AT THE NATIVE CENTRE

NOMINATE AN ACHIEVER for the 1997

NATIONAL ABORIGINAL ACHIEVEMENT AWARDS

The highest honour in the Aboriginal community.



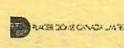
DEADLINE:
SUNDAY, SEPTEMBER 15, 1996
CALL 416-588-3941



Indian and Northern
Affairs Canada



CBC SRC



A project of the Canadian Native Arts Foundation



NATIVE CANADIAN CENTRE SENIORS PROGRAM SEPTEMBER SCHEDULE

Sunday, September 1st:

**Lionel Whitebird Memorial Traditional Pow Wow
at the Moss Park Armouries**

Monday, Sept. 2nd: Native Centre CLOSED

Tuesday, Sept. 10th, 12:30 - 3:00 p.m.:

Mid-Toronto BINGO

Mondays, Sept. 16th, 23rd, and 30th,

1:00 - 3:00 p.m.: **ART**

Tuesdays, Sept. 17th, and 24th,

1:00 - 3:00 p.m.: **BEADING**

Thursdays, Sept. 19th, and 26th,

10:00 a.m. - Noon: **WOODCARVING**

Friday, Sept. 20th, 1:00 - 3:00 p.m.: **BINGO**

Friday, Sept. 27th, 1:00 p.m.: **FOCUS GROUP**

Saturday, Sept. 28th: **CURVE LAKE POW WOW**

All Mondays and Fridays:

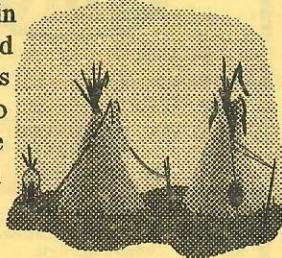
Seniors Program Luncheons

NCCT Kids' Summer Camp: Memories in the Making

What a wonderful week-end the kids had camping out at Rudy's and my place on Six Nations. I had invited the children in the 8-10 year-olds' NCCT Summer Children's Program to camp out while they came to visit the Champion of Champions Pow Wow on July 27th.

The sight of all their tents and the smoke coming up from their camp fires was so beautiful. Naturally, the kids had a great time. They played tag, football, and hide-and-seek in the farmers' alfalfa field next door! All the children showed off their tremendous talents in a play they created in a theatre workshop. And of course, what camp-out would be without scary ghost stories told around the fire. The children listened intently as they huddled together with a full moon looking down on them. They got a surprise that evening when Elder Mary Assinewe and a friend of hers came to visit. After supper, Mary also pitched her tent and sat telling the kids stories. She led them in a smudge ceremony in the morning. As we said our good-byes on Sunday morning, the kids sure gave me the impression they wanted to come back again next summer. What a nice idea, I thought. I can hardly wait to have them back again. Next year, though, I'll make sure "Johnny-on-the-Spot" (the port-o-potty) gets there on time!

Fran Longboat



The Native Centre had three age-group summer kid's programs this year. Look for a full report next month. Also, check out our calendar insert for more the Centre has in store for the Fall.

FIRST NATIONS HOUSE

at the University of Toronto
welcomes all new and returning
students to the University of Toronto
and all other universities, colleges, and
high schools in the Greater Toronto
area. We wish you every success in the
new academic year and we invite you to
come and visit us. We offer social,
cultural, recreational, and academic
programming for Native students.
First Nations House strives for
academic excellence, spiritual growth
and leadership in
Native post-secondary education.

First Nations House
University of Toronto

563 Spadina Avenue, Third Floor

Toronto, Ontario, M5S 1A1

Telephone: 416-978-8227

Fax: 416-978-1893



The Native Centre's Aboriginal Resource Centre in Progress

Over the summer, some order has been brought to the Centre's existing book and document collection. From these resources, an **Aboriginal Resource Centre** has been established and will be operated out of the Centre's Talking Room. Access to the collection will be made available to both members and non-members alike, on an in-house consultation basis. An on-line computer catalogue has been generated to promote greater ease of access to the collection by users.

The *Resource Centre* collection consists of assorted books dealing with current and historic Aboriginal issues, both fiction and non-fiction, assorted legal reports and books, as well as numerous government documents, annual reports, directories and conference notes. Through the fund-raising activities of the newly formed **Library/Resource Centre Committee**, we hope to expand the *Resource Centre's* collection, size, and scope. Please give us a call if you are interested in joining the **Committee** and have skills to volunteer to fundraise for, maintain, or operate this valuable addition to the community.

Erin Rothfischer

Once again, we would like to encourage our members
to make donations of craft supplies, leather, books, etc.
for our Native Sons who are inmates in various correctional
institutions. Donations can be dropped off at
the Seniors Department, c/o our Family Support Worker, at
the Native Canadian Centre.



Native Canadian Centre of Toronto CALENDAR OF ACTIVITIES AND EVENTS

SEPTEMBER 1996

COME JOIN US FOR COMMUNITY LUNCH EVERY MONDAY & FRIDAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Lionel Whitebird 1 Memorial Traditional Powwow at Moss Park Armouries	CLOSED	3	4 Ojibway Class: 6:00 - 8:00 p.m.	5 Drumming: 6:00 - 8:00 p.m. Youth Council (call to confirm)	6	7
Support the 8 Centre in the United Way Walk-A-Thon	9 Quilting Club call for times (Mary F.) Ojibway Class: 6:00 - 8:00 p.m.	10	11 Quilting Club call for times (Mary F.) Ojibway Class: 6:00 - 8:00 p.m.	12 Drumming: 6:00 - 8:00 p.m. First Nations House of the Blues @ 207 Beverley St.	13 AEC CPP Graduation	14
15	16 Quilting Club call for times (Mary F.) Ojibway Class: 6:00 - 8:00 p.m.	17	18 Quilting Club call for times (Mary F.) Ojibway Class: 6:00 - 8:00 p.m.; Men's Circle: 6 p.m.	19 Drumming: 6:00 - 8:00 p.m.	20	21
22	23 Quilting Club call for times (Mary F.) Ojibway Class: 6:00 - 8:00 p.m.	24 Aboriginal History of Toronto Community Seminars Begin <i>Visiting Elders and Traditional Teachers Appointments: Sept. 24th - 27th</i>	25 Ojibway Social for Fluent Speakers 6:30 p.m. Ojibway Class: 6 - 8 p.m.	26 POT-LUCK SOCIAL 6-10 P.M.	27	28 Curve Lake Pow Wow

AUGUST 1996

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18 19 20 21 22 23 24
25 26 27 28 29 30

OCTOBER 1996

1 2 3 4 5
6 7 8 9 10 11 12
13 14 15 16 17 18 19
20 21 22 23 24 25 26
27 28 29 30

CRAFT SHOP

Beautiful Authentic Native Crafts
Produced Primarily
by Local Artists

NEW!
We now carry a good
selection of books on
Aboriginal issues.
We also now accept
INTERAC

WATCH FOR IN EARLY OCTOBER:

LINE DANCING: Oct. 2nd

WOMEN'S CIRCLE: Oct. 2nd

• Beading Classes and Cree Language Classes
will begin in October, and

• REZ ROAD DRY DANCE 2!!! on October 26th

REGULAR OPENING HOURS:

MON - THUR:

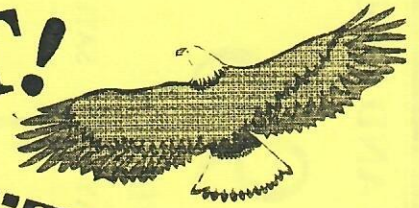
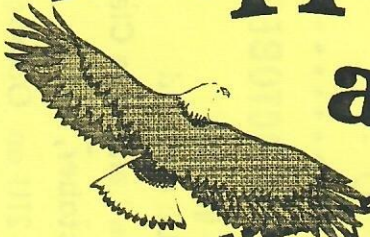
11:00 A.M. - 8:00 P.M.

FRI: 11:00 A.M. - 6:00 P.M.

SAT: 12:00 - 4:00 P.M.

SUN: CLOSED

Happening This Fall at the NCCT!



Visiting Elders and Traditional Teachers: Appointments for counselling or visiting are available for Sept. 24 - 27. Please call for more information. Elders and Traditional Teachers available again from October 29th to November 1st.

Cree Language Classes to begin in October. Look for upcoming flyers!

Pot-Luck and Social: Thursday, Sept. 26th from 6:00 p.m. to 10:00 p.m. Please bring your favourite dish of food. Guest drums and dancers in regalia are certainly welcome!

Continuing are Thursday night drumming, Ojibway language classes, Quilting Club, and Youth Council; see calendar, over.

Women's Circles will be held Wednesday, October 2nd at 6:00 p.m. and again on October 30th. Light snacks will be available.

Men's Circle: September 18th beginning at 6:00 p.m. All men are welcome to attend. Light snacks will be available. The next Men's Circle will be held October 16th.

Aboriginal History of Toronto Community Seminars will start September 24th, and run through March 1997. A fee of \$35 for members and \$55 for non-members (which will provide a complimentary membership) includes materials, 20 classes, and a great bus tour of Toronto from the Aboriginal perspective

Beading Classes will begin again soon in October. The class instructor and schedule will be announced soon.

**Call the Centre
at 416-964-9087
for information
about any of
these activities.**

The Anishnawbek Committee is seeking motivated volunteers to serve on the organizing committee for the April 1997 Elders' and Traditional Teachers' Gathering. Call the Centre for meeting times and information about this important community gathering.

Aboriginal History of Toronto Community Seminar

The Native Canadian Centre of Toronto will be hosting a **community seminar on the Aboriginal History of Toronto**. The seminar will be semi-formal, with some lectures, readings, guest speakers, as well as an oral history component involving the participants themselves. There will also be films, practical exercises, as well as a **historical bus tour around the city from the Aboriginal perspective**. The basic premise of the seminar is to involve *Centre* Members in the process of building community through actively engaging the knowledge and experience available in the community.

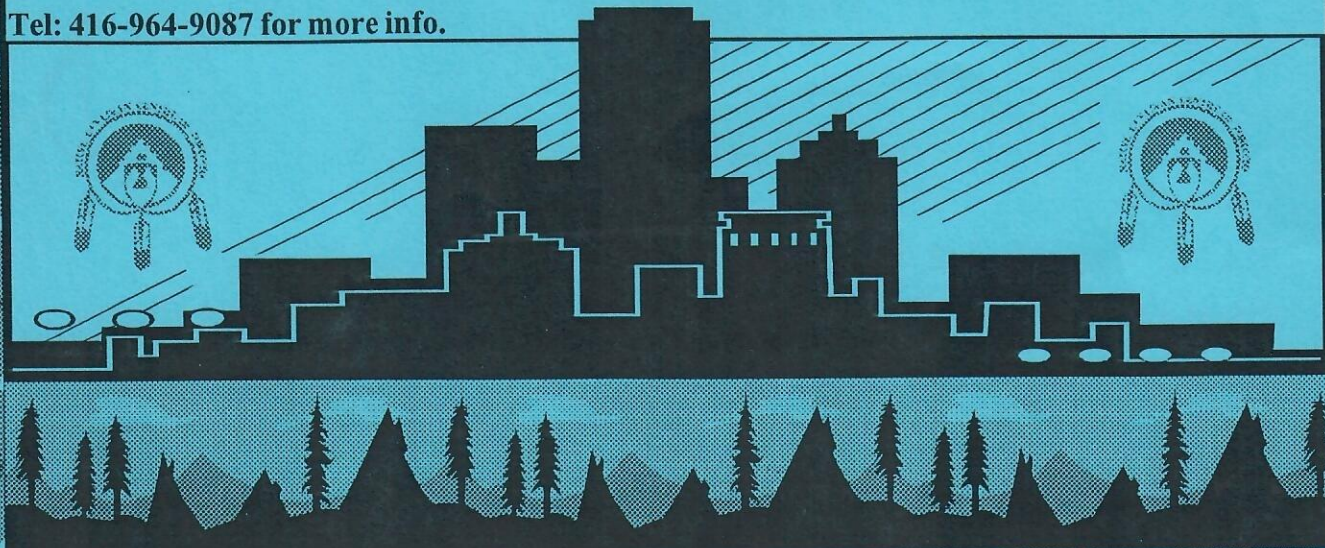
Topics That Will Be Covered Include:

- Pre-European History of the Toronto Area
- The Archaeology of Aboriginal Land and People
- History of Contact and the Impact of European Invasion and Settlement
- The Value of Oral Traditions
- Tracing Family Histories
- History of the Influx of Aboriginal People to the City and the Community
- History of the Establishment of Aboriginal Organizations (Education, Health, Women, Legal Services, etc.)
- Representations of Aboriginal People in History, the Media, Art, and Literature
- Making History Tomorrow: Community Knowledge and Community Living in the City

**Classes will be held on Tuesday Nights starting
September 24th from 6:00 - 8:00 p.m. in the Seminar Room**
Fee: Members: \$35, Non-Members: \$55 (includes a complimentary membership)
**Includes a Materials Package, Approximately 20 classes, and
"THE GREAT INDIAN BUS TOUR OF TORONTO"**

*The Seminar will be led by Native Historian, Rodney Bobiwash, and assisted by his wife,
Heather Bobiwash, editor of the Native Canadian Newsletter*

Tel: 416-964-9087 for more info.





***FIRST NATIONS HOUSE
IN PARTNERSHIP WITH***

Scotiabank 

***IS PROUD TO PRESENT
The First Annual***

FIRST NATIONS HOUSE OF THE BLUES

A benefit for Native Student Scholarships

featuring

Josh Miller and Three Wheel Drive

The Unceded Band

Dave Deleary

and

Musical Guests



DATE: September 12, 1996...8:00 p.m. onwards

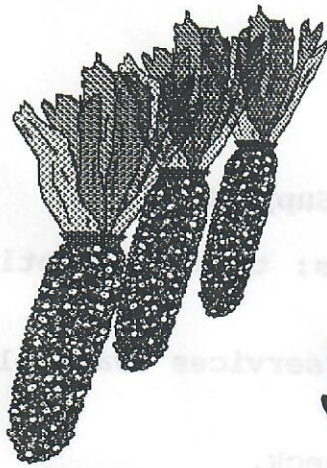
**PLACE: The Student Hall, 207 Beverley St. (2 blocks east of Spadina Ave.
One block south of College St.)**

**PRICE: \$ 10.00 General admission in advance. \$ 12.00 at Door
\$ 7.00 with valid student card**

Advance tickets can be purchased at First Nations House, 563 Spadina Ave., 3rd. Floor.

Call 978-8227

Native Canadian Centre **Pot-Luck and Social**



Thursday,
September 26th

from 6:00 to 10:00 p.m.

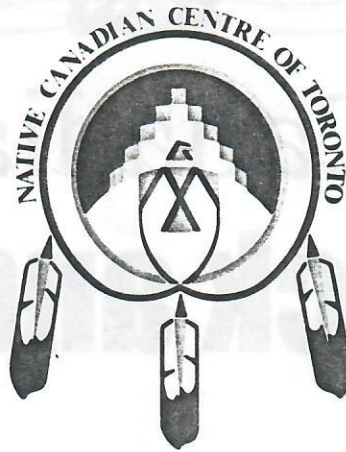
Please Bring Yourself and
Your Favourite Dish of Food



Guest Drums and
Dancers in
Regalia Are
Certainly
Welcome!



Need more Info? Call the Centre: 416-964-9087



Employment Opportunity

Home Support Assistant/Technical Support

Working knowledge of various software packages; trouble shooting and maintenance.
Excellent communication skills.
Knowledge of the Toronto Native community and services available.
Experience working with Native seniors.
Clean driving record and license.
Willingness to undergo a criminal reference check.
Familiarity with Native culture would be an asset.

Please submit a resume and references to:

Seniors' Program - Employment
c/o Native Canadian Centre
16 Spadina Road
Toronto, Ontario
M5R 2S7

Closing: September 13, 1996 @ 6:00 p.m.

Cultural Programmer (6 Month Contract)

Excellent communication skills.
Experience with community programming.
Ability to organize and coordinate resource persons and volunteers.
Knowledge of the Toronto Native community.
Willingness to work flexible hours.
Familiarity with Native culture.
Willingness to undergo a criminal reference check.

Please submit a resume and references to:

Management Committee - Employment
c/o Native Canadian Centre
16 Spadina Road
Toronto, Ontario
M5R 2S7

Closing: September 13, 1996 @ 6:00 p.m.



THE NATIVE CANADIAN CENTRE OF TORONTO

INVITES YOU TO THE

REZ ROAD DRY DANCE #2

SAT. OCTOBER, 26/96

AT THE NATIVE CENTRE

16 SPADINA ROAD

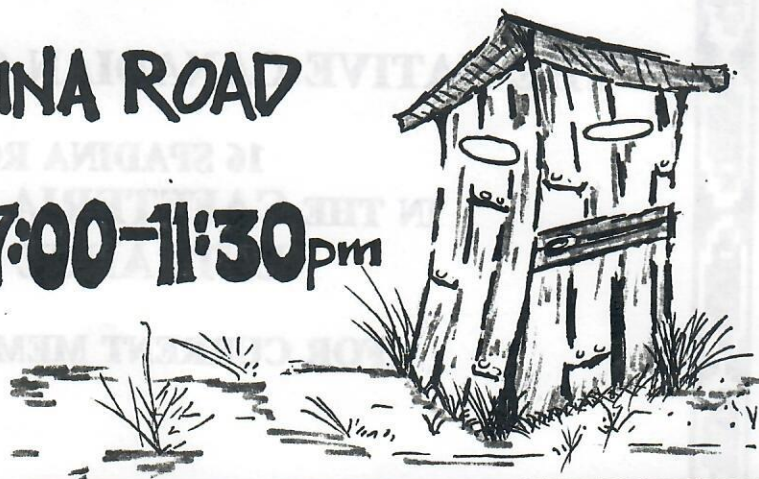
MEMBERS : \$ 4

NON-MEMBERS : \$ 6

SENIORS OVER 60 : \$ 3

CHILDREN FREE

7:00-11:30pm



LEARN TO LINE-DANCE

WEDNESDAY, OCTOBER 2ND, 1996

6:30 TO 8:00 P.M.



**LEARN THE
TUSH-PUSH
AND THE
ELECTRIC SLIDE**

**TAUGHT BY ELISE GAGNE
OUR MEMBER AT**

THE NATIVE CANADIAN CENTRE OF TORONTO

**16 SPADINA ROAD
IN THE CAFETERIA BASEMENT
ENTRANCE \$2.00**

(FOR CURRENT MEMBERS ONLY)

NATIVE CANADIAN CENTRE OF TORONTO SIX-WEEK ABORIGINAL EMPLOYMENT COUNSELLING & CAREER PLANNING PROGRAM

Participants will:

- * Explore career and education interests
- * Assess individual needs, values & skills
- * Identify personal strengths & weaknesses
- * Learn problem solving techniques
- * Explore strategies to deflect racial tension
- * Practice stress management techniques
- * Learn job search and interview techniques
- * Explore academic & vocational testing
- * Develop a well organized resume\portfolio
- * Become part of a referral network & ongoing counselling program

This program is intended for those individuals who want to develop better life skills (e.g. work habits, time management skills etc.) as well as refine communication skills, especially those pertaining to the competitive job market.

With the guidance and assistance of counsellors and staff, participants will take the initiative in developing a personal "Action Plan" outlining the skills and experience needed in order to secure employment and/or relevant training that will address individual needs, career aspirations and lifestyles.

NEXT START DATE:

pending funding

FOR MORE INFORMATION OR TO REGISTER

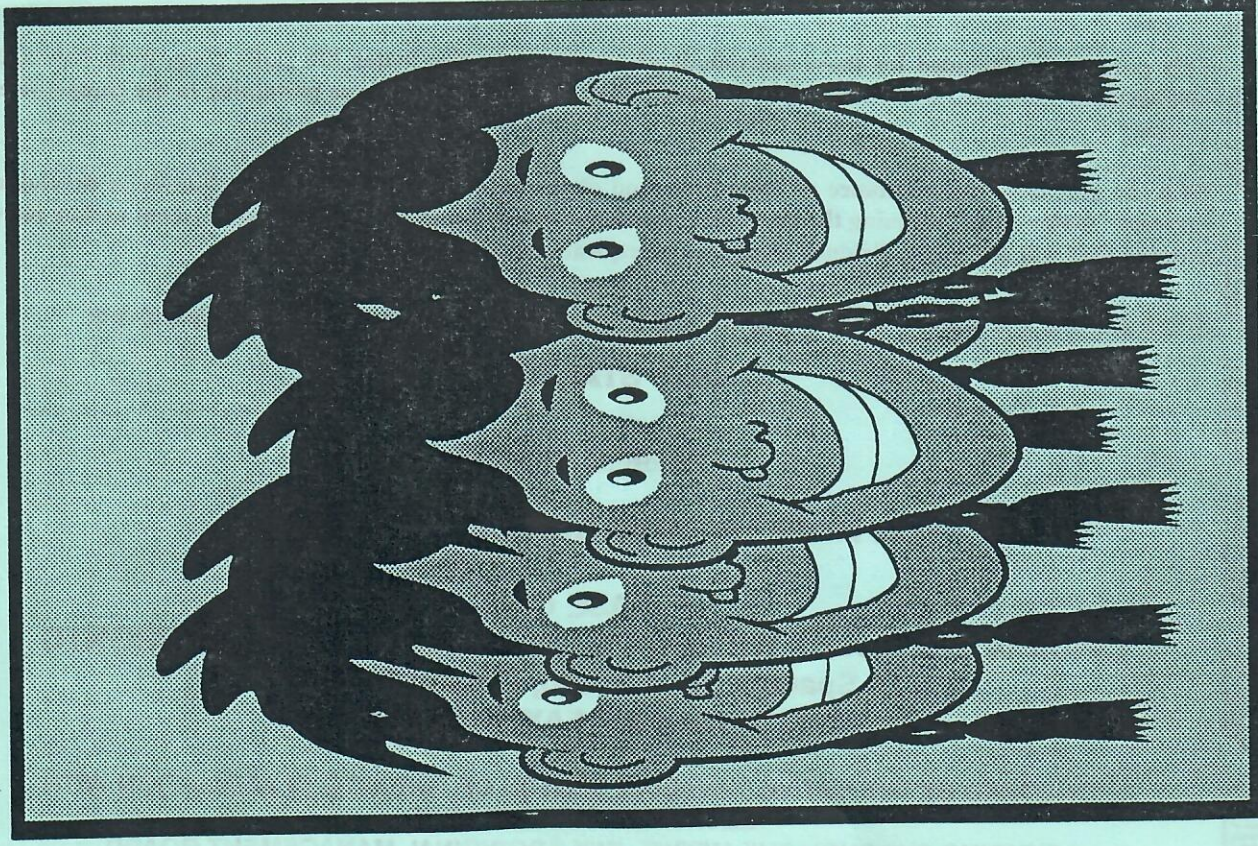
PLEASE CALL

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